

## **MINUTES**

**Spring-Ford Music Association**

**October 10<sup>th</sup> , 2017**

**www.springfordmusic.org**

**springfordmusic@gmail.com**

### **Mission Statement**

**The Spring-Ford Music Association, Inc. has been organized for the purpose of promoting and supporting the instrumental and vocal music program of the Spring-Ford Area School District.**

### **Director Report**

#### **Mrs. Jennings**

- **Our field show will end this Saturday at Homecoming and has been a success**
- **October 7<sup>th</sup> was the OJR cavalcade and the MS did a fantastic job**
- **Remaining performances are the Royersford and Spring City Halloween parades**
- **Thank you to Annette and her instructors plus all the moms who have helped out with the color guard**
- **Annette will be running the indoor Guard this year**
- **Jazz band will be starting November 2<sup>nd</sup>. Auditions will be October 30<sup>th</sup> . See Mrs. Jennings for music.**
- **Inter county band music is now available. See Mrs. Jennings for details.**

### **Officers Report:**

## **President**

- **Thank you to all who made Saturday possible with the events from Friday night.**
- **ALL Cavalcade tickets are on line. They are ALL general admission tickets. No reserved seating**
- **Telethon sign up sheets are in all the band rooms**
- **The outdoor show was a success**

**Treasurer...We are in a good spot right now. Everything is going well**

## **Secretary**

- **Minutes are on web site and have been approved for the month of September, 2017**
- **A huge thank you to Jen Capone for her donation of the candy for the home show.**
- **A huge thank you to the Turners for supplying the boxes for the candy grams at the home show. They were perfect.**

## **Assistant Treasurer**

- **Please get requests in ASAP if you are using SPA for the Disney trip. Request forms can be found on our web page**
- **SPA can also be used for the activity fee, please fill out the request slip as well.**
- **With the current fundraisers that are still active, the SPA accounts are not up to date.**
- **Please email Dan Johns if you need to know your students balance.**

## Committee Reports:

### Ways and Means

- Otis delivery will be in October 18<sup>th</sup> . People are needed to put the orders together. Please contact Joy for details if you are able to help.
- Wawa coupons have been ordered. Waiting for delivery
- Mattress sale did well. We sold 51 mattresses for a total of \$ 8000.00
- Waiting for a check from Zoe's dine out night
- Telethon will be October 26<sup>th</sup> with a participant meeting on October 19<sup>th</sup>
- October 11<sup>th</sup> is a dine out night at Moe's in Collegeville
- Party Lite will be a fundraiser we will be doing in November
- A Poinsettia sale will be done for the Holiday Concerts , information will be coming home soon.
- November 15<sup>th</sup> is a dine out night at Panera . Checking on which location.

### Concessions

- We have hit our budget. We have a game this weekend and pick up will be Thursday @ 7pm at Costco. See Beth if you are able to help.

### Membership

- We have just under 200 members to date

### Uniforms

- Uniforms are starting to wear and tear. We are probably going to need more pants for next school year.

- Concert uniform orders are due this Friday

### Script update

- There are 29 families signed up and 19 families that are active

### New Business

- We will be selling candy grams for Championships for our band only. Those proceeds go to SFMA. We will be selling them on November 11<sup>th</sup> at 9am outside door 13 and again at 3pm that same afternoon. Cost is \$ 1.00 each. If you know ahead of time you have a lot you need to write out, feel free to get stickers from Becky and you can write them out ahead of time.

### OTHER

- **PLEASE WORK ON YOUR ID'S FOR DISNEY. IT CAN BE A PASSPORT OR A PASSPORT CARD. PLEASE TRY TO GET THIS DONE AT YOUR EARLIEST CONVIENENCE TO AVOID LAST MINUTE PROBLEMS. THESE DO TAKE A FEW WEEKS TO GET BACK.**

**Next meeting will be November 14<sup>th</sup> , 2017 in the High School Band Room @ 7:30 pm**

